

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

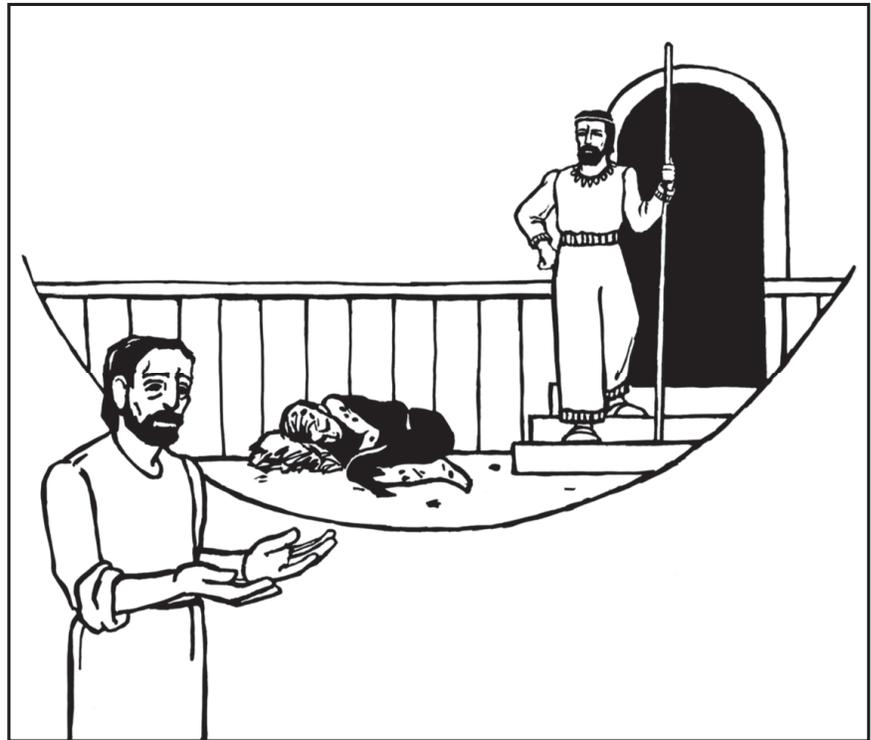
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Pastor John Guthridge  
Intern Pastor Lori Cavender



The Sixteenth Sunday after Pentecost  
September 25, 2022  
10:30 am

Welcome to worship!  
Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website,  
[edisonlutheranchurch.org](http://edisonlutheranchurch.org).

# Holy Communion

## The Sixteenth Sunday after Pentecost

September 25, 2022

### **Welcome to worship.**

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Worship Bulletins, available in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who desire to receive Jesus Christ for the forgiveness of sin.**

◆ *indicates the congregation stands as able*

## Gathering



BELL TOLL

WELCOME AND GREETING

PRELUDE

"Gather Us in"

Marty Haugen

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM Blessed be the holy Trinity, ✚ one God, who looks upon us in  
compassion, forgives our sin, and heals our lives.

C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

C **Amen.**

AM Have mercy, O God,

C **against you, you alone, we have sinned. In your compassion,  
cleanse us from our sin and take away our guilt. Create in us a  
new heart and give us a steadfast spirit. Do not cast us away,  
but fill us with your Holy Spirit and restore your joy within us.  
Amen.**

P As tender as parent to child, so deep is God's compassion for you.  
As high as heaven is above earth, so vast is God's love for you.  
As far as east is from west, so far God removes your sin from you,  
renewing your life through Jesus Christ. In the name of Jesus  
Christ, and by his authority, I forgive you all your sin. Be at peace.

C **Amen.**



◆ GATHERING HYMN "Gather Us In"  
Verses 1, 3, and 4

ELW 532



1 Here in this place the new light is stream-ing, now is the dark - ness  
2 We are the young, our lives are a mys - t'ry, we are the old who  
3 Here we will take the wine and the wa - ter, here we will take the  
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
yearn for your face; we have been sung through - out all of his - t'ry,  
bread of new birth, here you shall call your sons and your daugh - ters,  
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
called to be light to the whole hu - man race.  
call us a - new to be salt for the earth.  
now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
Give us to drink the wine of com - pas - sion, give us to eat the  
Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
proud and the strong; give us a heart, so meek and so low - ly,  
bread that is you; nour - ish us well, and teach us to fash - ion  
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
give us the cour - age to en - ter the song.  
lives that are ho - ly and hearts that are true.  
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
Music: GATHER US IN, Marty Haugen  
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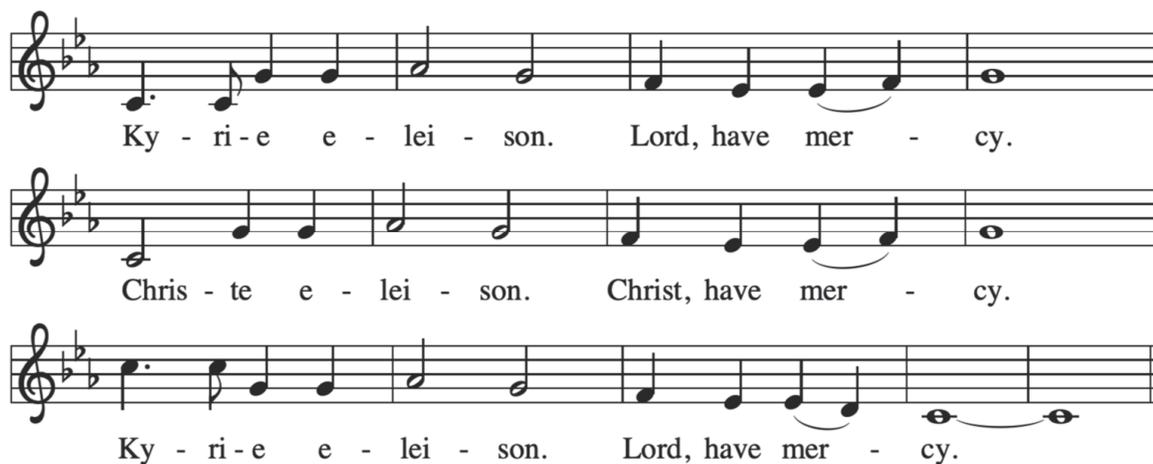
◆ GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

◆ KYRIE

ACS Setting 12



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

The image shows three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff contains the melody for 'Kyrie eleison. Lord, have mercy.' The second staff contains the melody for 'Christe eleison. Christ, have mercy.' The third staff contains the melody for 'Kyrie eleison. Lord, have mercy.' The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final note of the third staff is a whole note with a fermata, indicating a final or sustained ending.



◆ Song of Praise

"Glory to You"

ACS Setting 12



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

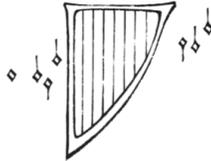
◆ PRAYER OF THE DAY

AM O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C Amen.

## Choral Anthem

"If We Ever Needed the Lord Before (We Sure Do Need Him Now)"  
Thomas A. Dorsey/arr. Stan Pethel



# Word

## FIRST READING

Amos 6:1a,4-7

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup>Alas for those who are at ease in Zion,  
and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory,  
and lounge on their couches,  
and eat lambs from the flock,  
and calves from the stall;

<sup>5</sup>who sing idle songs to the sound of the harp,  
and like David improvise on instruments of music;

<sup>6</sup>who drink wine from bowls,  
and anoint themselves with the finest oils,  
but are not grieved over the ruin of Joseph!

<sup>7</sup>Therefore they shall now be the first to go into exile,  
and the revelry of the loungers shall pass away.

L Word of God. Word of Life.

**C Thanks be to God.**

# PSALM

# Psalm 146

*The Lord gives justice to those who are oppressed. (Ps. 146:7)*



<sup>1</sup>Hal- | lelujah!

Praise the LORD, | O my soul!

<sup>2</sup>**I will praise the LORD as long | as I live;**

**I will sing praises to my God while I | have my being.**

<sup>3</sup>Put not your | trust in rulers,  
in mortals in whom there | is no help.

<sup>4</sup>**When they breathe their last, they re- | turn to earth,  
and in that day | their thoughts perish.**

<sup>5</sup>Happy are they who have the God of Jacob | for their help,  
whose hope is in the | LORD their God;

<sup>6</sup>**who made heaven and earth, the seas, and all that | is in them;  
who keeps promis- | es forever;**

<sup>7</sup>who gives justice to those who are oppressed, and food to | those who hunger.  
The LORD sets the | captive free.

<sup>8</sup>**The LORD opens the eyes of the blind; the LORD lifts up those who | are bowed  
down;  
the LORD | loves the righteous.**

<sup>9</sup>The LORD cares | for the stranger;  
the LORD sustains the orphan and widow, but frustrates the way | of the wicked.

<sup>10</sup>**The LORD shall | reign forever,  
your God, O Zion, throughout all generations. | Hallelujah!**



## SECOND READING

1 Timothy 6:6–19

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different for he is concerned not just for the treasures of this life, but those of the life to come.*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

L Word of God. Word of Life.

**C Thanks be to God.**

◆ GOSPEL ACCLAMATION

ACS Setting 12



◆ HOLY GOSPEL

Luke 16:19-31

P The Holy Gospel according to St. Luke, the sixteenth chapter.

**C Glory to you, O Lord.**

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” While the rich man stubbornly holds to the social status of his old life, Lazarus rests in the arms of Abraham.*

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ <sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—<sup>28</sup>for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have Moses and the prophets; they should

listen to them.’<sup>30</sup> He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’<sup>31</sup> He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

P The Gospel of the Lord.      C Praise to you, O Christ.



CHILDREN'S SERMON      Pastor John Guthridge

SERMON      Pastor John Guthridge

Verses 1, 2, and 4



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
 Text and music © 1993 Bernadette Farrell. Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.  
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◆ APOSTLES' CREED

AM Let us confess the faith of the church using the words of the Apostles' Creed.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting.**

**Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.



◆ PRAYERS OF THE CHURCH *(after each petition the following response is read)*

AM God of grace, **C hear our prayer.**

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of Christ be with you always. **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words and a waving of hands.*



## THE OFFERING

OFFERTORY MUSIC

“Spirit Song”

John Wimber

## ◆ OFFERTORY HYMN “As the Grains of Wheat” Marty Haugen

*Refrain*



As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

## ◆ THE OFFERTORY PRAYER

AM Holy God,

**C** you abide with your creation and in Jesus Christ you gather us at your table. As you stayed with your disciples for an evening meal, so now stay with us. As we receive these gifts of bread and wine, open our hearts to share what we have received, the abiding love of Jesus, our risen Savior.  
**Amen.**

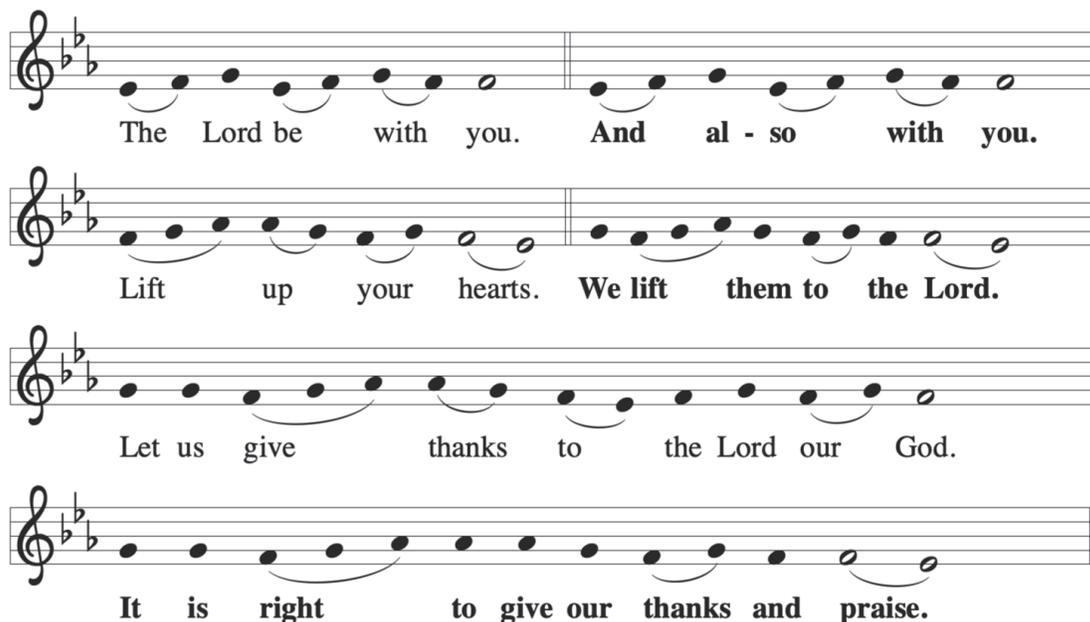
**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and grape juice. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and grape juice are welcome to receive a blessing.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If you are uncomfortable coming forward:** Please commune in your place using the prepackaged communion elements. The pastor will lead you in communion after those coming to the altar have been served. Please use the pre-packaged communion elements.

## ◆ THE GREAT THANKSGIVING

ACS Setting 12



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

P "It is indeed right, our duty and our joy, .....  
..... we praise your name and join their unending hymn:"

"Holy, Holy, Holy"

ACS Setting 12



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

P In the night in which he was betrayed .....  
..... Do this for the remembrance of me.

## LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## HYMNS DURING COMMUNION

"Lamb of God"

ACS Setting 12



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace. REPEAT

"Beautiful Savior"

"Lord, Whose Love in Humble Service"

"We Come to the Hungry Feast"

**ELW 838**

**ELW 712**

**ELW 479**

## POST COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

P The peace of God,  
Father, ✚ Son, and Holy Spirit,  
keep your hearts and your minds  
in Christ Jesus.

C **Amen.**



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◆ SENDING HYMN "For the Beauty of the Earth"

ELW 879

Verses 1, 2, and 5



1 For the beau - ty of the earth, for the beau - ty of the skies,  
 2 For the won - der of each hour of the day and of the night,  
 3 For the joy of ear and eye, for the heart and mind's de - light,  
 4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
 5 For each per - fect gift of thine, peace on earth and joy in heav'n;



for the love which from our birth o - ver and a - round us lies:  
 hill and vale and tree and flow'r, sun and moon and stars of light:  
 for the mys - tic har - mo - ny link - ing sense to sound and sight:  
 friends on earth and friends a - bove; for all gen - tle thoughts and mild:  
 for thy - self, best gift di - vine, to our world so free - ly giv'n:

*Refrain*



Christ, our God, to thee we raise this our sac - ri - fice of praise.

Text: Folliott S. Pierpoint, 1835–1917, alt.  
 Music: DIX, Conrad Kocher, 1786–1872

◆ SENDING

AM Go in peace. Serve the Lord.

**C Thanks be to God.**

POSTLUDE

"Spirit Song"

John Wimber

## Thank you to all who serve in worship!

	<b>Serving Sunday September 25</b>	<b>Serving Next Sunday October 2</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Music Ministers</b>	Peter Blau Ormsby	Peter Blau Ormsby
<b>Assisting Minister</b>	Intern Pastor Lori Cavender	Nancy Nygren
<b>Acolyte</b>	Skyler Wyman	Jerry Benson
<b>Lector</b>	Darla Jensen	AnnaLaurie Watson Lamb
<b>Greeters</b>	Steven Omdal Cathy Smith	Jon & Susie Aarstad
<b>Ushers</b>	Brad Wyman Darla Jensen	RuthAnne Pocock Dan Martin
<b>Altar Guild</b>	Stephanie Knutzen Marie Nelsen	Marie Nelsen RuthAnne Pocock
<b>Fellowship Hosts</b>	Sarah & Steven Dahl Judy & Tom Sheahan	RuthAnne Pocock Susie & Jon Aarstad
<b>Council Member of the Day</b>	Cheryl Conner	Steven Dahl

*Scripture Readings for next Sunday, October 2, are:*

**Habakkuk 1:1-4,2:1-4      Psalm 37:1-9      2 Timothy 1:1-14  
Luke 17:5-10**

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