

# *Welcome to Edison Lutheran Church*

Edison  
Lutheran Church

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Pastor John Guthridge



Fifth Sunday of Easter  
May 15, 2022  
10:30 am

Masks are welcome. If you are joining us from your car,  
**please tune your radio to 98.7 FM** or join us for the  
livestream via Facebook or our website,  
[edisonlutheranchurch.org](http://edisonlutheranchurch.org).

# Holy Communion

Fifth Sunday of Easter

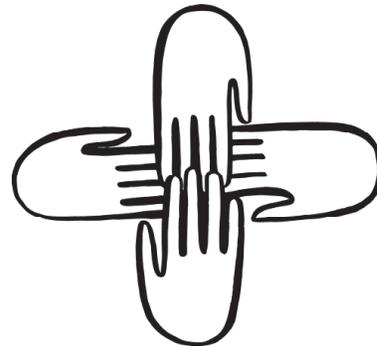
May 15, 2022

## Welcome to worship.

If you are a visitor with us, thank you for being here. We invite you to sign our attendance book and the guest book in the Narthex. **Children are welcome** in worship. They may use the Children's Worship Bulletins, available in the Narthex, quietly during the service. **We celebrate Holy Communion every Sunday and extend the invitation to all who desire to receive Jesus Christ for the forgiveness of sin.**

◆ indicates the congregation stands as able

Gathering



BELL TOLL

WELCOME AND GREETING

PRELUDE

"In Thee Is Gladness"  
(tune: In dir ist Freude) - Paul Manz

## ◆ CONFESSION AND FORGIVENESS

*The sign of the cross may be made by all in remembrance of their Baptism.*

AM In the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

AM God of all mercy and consolation,  
come to the aid of your people,  
turning us from our sin to live for you alone.  
Give us the power of your Holy Spirit that,  
attentive to your Word, we may confess our sins,  
receive your forgiveness, and grow into the fullness of your Son,  
Jesus Christ our Lord.  
C **Amen.**

AM Let us confess our sin in the presence of God and of one another.

AM Most merciful God,  
C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**  
**Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare unto you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.  
C **Amen.**

◆ GATHERING HYMN "Now All the Vault of Heaven Resounds"  
**ELW 367**

**Verses 1, 2, and 4**



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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◆ GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

◆ HYMN OF PRAISE "Now the Feast and Celebration"  
Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

Verse 1 - Women

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -

nit - ed us to be one great peo - ple of  
 God.  
*to Refrain*

**Verse 2 - Men**

2. Pow - er and rich - es, wis - dom and  
 might, all hon - or and glo - ry to Christ  
 for ev - er.  
*to Refrain*

**Verse 3 - All**

3. For God has come to dwell with us, to  
 make us peo - ple of God; to make  
 all things new.  
*to Refrain*

## ◆ PRAYER OF THE DAY

AM O Lord God, you command us to love you as you first loved us. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

# Word

## FIRST READING

Acts 11:1-18

*At the beginning of the church, nearly all believers in Jesus were Jews, and it was not clear how Gentile believers should be welcomed into the church. When Peter is challenged by a group who argued that Gentiles must first convert to Judaism in order to follow Jesus, he tells his experience of the Holy Spirit including unconverted Gentiles. When they hear of it, his fellow believers marvel and glorify God.*

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, “Why did you go to uncircumcised men and eat with them?” <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>“I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ <sup>8</sup>But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ <sup>9</sup>But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he

will give you a message by which you and your entire household will be saved.’ <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

L Word of God. Word of Life.

C **Thanks be to God.**

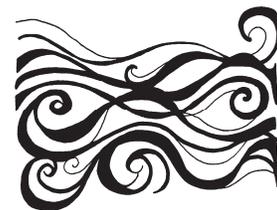
PSALM

Psalm 148

*The splendor of the Lord is over earth and heaven. (Ps. 148:13)*



<sup>5</sup>Let them praise the name <sup>|</sup> of the LORD,  
 who commanded, and they <sup>|</sup> were created,  
<sup>6</sup>**who made them stand fast forev- <sup>|</sup> er and ever,**  
**giving them a law that shall not <sup>|</sup> pass away.**  
<sup>7</sup>Praise the LORD <sup>|</sup> from the earth,  
 you sea monsters <sup>|</sup> and all deeps;  
<sup>8</sup>**fire and hail, <sup>|</sup> snow and fog,**  
**tempestuous wind, do- <sup>|</sup> ing God’s will;**  
<sup>9</sup>mountains <sup>|</sup> and all hills,  
 fruit trees <sup>|</sup> and all cedars;  
<sup>10</sup>**wild beasts <sup>|</sup> and all cattle,**  
**creeping things and <sup>|</sup> flying birds;**  
<sup>11</sup>sovereigns of the earth <sup>|</sup> and all peoples,  
 princes and all rulers <sup>|</sup> of the world;



<sup>12</sup>young <sup>l</sup> men and maidens,  
old and <sup>l</sup> young together.

<sup>13</sup>Let them praise the name <sup>l</sup> of the LORD,  
whose name only is exalted, whose splendor is over <sup>l</sup> earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all <sup>l</sup> faithful  
servants,  
the children of Israel, a people who are near the LORD. <sup>l</sup> Hallelujah!**

## SECOND READING

Revelation 21:1-6

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

L Word of God. Word of Life.

**C Thanks be to God.**

## ◆ GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Optional Repeat*

## ◆ HOLY GOSPEL

John 13:31-35

**P** The Holy Gospel according to St. John, the thirteenth chapter.

**C** **Glory to you, O Lord.**

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, by which he has mercy on his betrayers, will be the distinctive mark of Jesus' community.*

<sup>31</sup>When [Judas] had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

◆ HYMN OF THE DAY "Alleluia! Jesus Is Risen!"  
Verses 1, 4, and 5

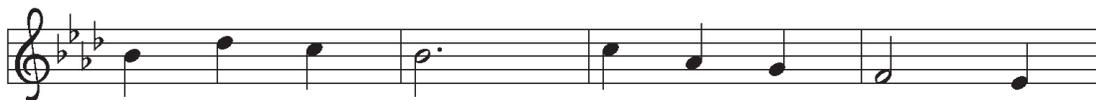
ELW 377



1 Al - le - lu - ia! Je - sus is ris - en!  
2 Walk - ing the way, Christ in the cen - ter  
3 Je - sus the vine, we are the branch - es;  
4 Weep - ing, be gone; sor - row, be si - lent;  
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
tell - ing the sto - ry to o - pen our eyes;  
life in the Spir - it the fruit of the tree;  
death put a - sun - der, and Eas - ter is bright.  
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
break - ing our bread, giv - ing us glo - ry:  
heav - en to earth, Christ to the peo - ple,  
Cher - u - bim sing: O grave, be o - pen!  
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
Je - sus our bless - ing, our con - stant sur - prise.  
gift of the fu - ture now flow - ing to me.  
Clothe us in won - der, a - dorn us in light.  
sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926  
Music: David N. Johnson, 1922-1987  
Text © 1995 Augsburg Fortress.  
Music © 1969 Chantepopary Worship, J., admin. Augsburg Fortress.

◆ NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



◆ PRAYERS OF THE CHURCH

*(after each petition the following response is read)*

AM God, in your mercy,      **C** hear our prayer.

# Meal

## ◆ THE PEACE IS SHARED

AM The peace of the Lord be with you all. **C And also with you.**

*The peace is shared with one another with the words,  
“The peace of the Lord,” or similar words and a waving of hands.*



## THE OFFERING

OFFERTORY MUSIC “Thanks Be to Thee” - G.F. Handel

## ◆ OFFERTORY HYMN “As the Grains of Wheat” Marty Haugen

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.



P "It is indeed right, our duty and our joy, .....

..... we praise your name and join their unending hymn:"

### Holy, Holy, Holy

Marty Haugen



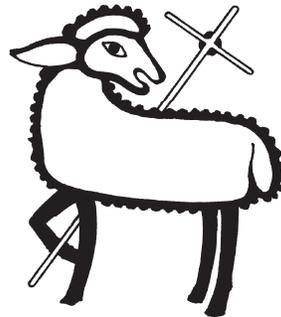
Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in your name. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P In the night in which he was betrayed .....

..... Do this for the remembrance of me.

## ◆ LORD'S PRAYER

- ~ **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**
- ~ **Give us this day our daily bread;  
and forgive us our trespasses, as we forgive those  
who trespass against us;  
and lead us not into temptation, but deliver us from  
evil.**
- ~ **For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**



**COMMUNION** *All who are baptized in the common faith of Jesus Christ crucified are welcome to receive communion. We believe that the body and blood of our Lord is truly present in the sharing of bread and grape juice. Children are welcome to commune at the discretion of their parents. Those who do not receive the bread and grape juice are welcome to receive a blessing.*

**If you desire to commune at the altar rail:** Holy Communion at the altar is served in groups. To prevent crowding, please wait in your place until directed by the Ushers. Be sure to bring your cup with you. At the altar rail, you'll be served a small piece of bread and have grape juice poured into your cup. After you have communed, wait for the pastor to dismiss you back to your place.

**If you are uncomfortable coming forward:** Please commune in your place using the prepackaged communion elements. The pastor will lead you in communion after those coming to the altar have been served. Please use the pre-packaged communion elements.

# HYMNS DURING COMMUNION

"Lamb of God"

Marty Haugen

*Congregation:*                      *Congregation or assistant:*

Lamb of God,                      you take a - way the sin of the

*Congregation:*

world:                      have mer - cy on us,                      mer - cy on us,

*Final time: Cong. or assistant:*

mer - cy                      on                      us.                      Lamb of God,                      you

*Congregation:*

take a - way the sin of the world:                      grant us peace,

grant us peace,                      grant us                      peace.

*Additional invocations:*

you break the chains of hatred and fear:  
you are the way of justice and peace:  
you are the way of mercy and love:

"Where Charity and Love Prevail"

**ELW 359**

"Come to Me, All Pilgrims Thirsty"

**ELW 777**

"I Come with Joy"

**ELW 482**

## POST COMMUNION BLESSING

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** **Amen.**

# Sending

## ANNOUNCEMENTS

### ◆ BENEDICTION

**P** The Lord bless you and keep you.  
The Lord's face shine on you and be gracious to you.  
The Lord look upon you with favor + and give you peace.

**C** **Amen.**

### ◆ SENDING HYMN "Blest Be the Tie that Binds" **ELW 656**

#### All Verses



1 Blest be the tie that binds our hearts in Chris-tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;



the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

◆ SENDING

AM Go in peace. Christ is with you.

**C Thanks be to God.**

POSTLUDE "Christ the Lord Is Risen Today; Alleluia!"  
(tune: Llanfair) - arr. Hal H. Hopson



Thank you to all who serve in worship!

	<b>Serving Sunday May 15</b>	<b>Serving Next Sunday May 22</b>
<b>Presiding Minister</b>	Pastor John Guthridge	Pastor John Guthridge
<b>Organist/Pianist</b>	Barbara Fredrickson	Barbara Fredrickson Peter Ormsby
<b>Assisting Minister</b>	Darla Jensen	Nancy Nygren
<b>Lector</b>	Terri Olsen	Christie Peterson
<b>Greeters</b>	Joanne Berentson Terri Olsen	Bill Black Jane Fraser
<b>Ushers</b>	Mark & Linda Johnson	Christie & Keith Peterson
<b>Altar Guild</b>	Stephanie Knutzen Janet Wyman	Susie Forsythe Janet Wyman
<b>Fellowship Hosts</b>	Sarah & Steven Dahl Laurel Black	Mandy & Alex Englund Kristin Caldwell
<b>Council Member of the Day</b>	Jane Fraser	Chris Omdal

*Edison Lutheran Church - Welcoming.....Nurturing.....Serving*



*Scripture Readings for next Sunday, May 22, are:*

**Acts 16:9-15      Psalm 67      Revelation 21:10,22-22:5      John 14:23-29**

Edison Lutheran Church \* 14201 Church Road, Bow, WA 98232 \* (360) 766-6920  
edisonlutheran@live.com      Pastor John Guthridge      www.edisonlutheranchurch.org

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